

German-English Tales Study

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July 22nd

Attendees: Robin, Paula, Sandy, Vanya, Ekant, Bobbie, Kristina, Frieda

Ekant: Something from the last reading – container described with specific things – might be connected with the small accumulators. Since this is explaining a lot of inner things instead of outer, it is worth keeping in mind.

Bobbie: Also had thoughts about the switches and levers. In my practice over years – used direction and momentum. He had touched a lever before he had things right and elevated himself with all the equipment.

Direction switches and momentum levers.

Bobbie: Inertia is when there is not wellness in a patient ... direction, momentum, advancing wellness.

Ekant: Could also be about attitude – direction and momentum.

Sandy: Looking at the red copper, the vision was of the psychosis of human-kind for war and that can be switched to a search for other metals ... gold ... change of the corpses to a different colour – from red.

Ekant: I think to red. The scene he described was shocking and unexpected. When I imagine what happens ... everything turns red.

PS: Transformation – involution and evolution. Bodies becoming part of the Earth again ...

RB: Human beings treat each other badly when they make war ...

Vanya: p173 when he increases the force of cathodnations and the process starts – passive force – if too much passive force ...

RB: Cathode is active. The word anode is way up – ascending force that is passive and cathodenation is descending and active.

Sandy: Strange to switch from actions ... to bloody war.

Ekant: Immediately an introduction of an idea which seems to be out of context almost. Feels like ... unexpected and shocking and not prepared and not put on a filter – receive immediately. Whether it explains the working of okidanokh, I don't know.

English and German different: Pestolnootiarly and pestomutianisch.

Ekant: Could be just a scan error and the ending is because it is an adjective.

He often says the active parts of okidanokh – implies there are passive parts – there are 3 different parts after djartklom and active? Confusing.

Sandy: Okidanokh is active element?

So ultimate direction is for the active.

Vanya: Same with djartklom – also says any non-law conformable djartklom. In German is plural.

RB: When he talks about non law-conformable – about a situation that is not the normal use. Theoretically – okidanokh means ‘that which gives life’ – the substance which enters into the creation of EVERY cosmos – sun, planet, cell ... has to be omnipresent to do all those things. When he is separating the the parts of okidanokh and uses it to make artificial light could describe as not conforming to law – that isn’t its purpose. In the Universe everything happens according to law? Idea of non-law conformable is a strange concept. Has to apply to something that isn’t happening in the way intended.

Ekant: Otherwise would be something that breaks the law.

P171 – this active part blends with the presence of the said medium and becomes an inseparable part of it.

It doesn’t sound like it should be this way ...

RB: Sounds like the enneagram ... splits into pieces ... not that different to realising we survive on three foods – can’t stop any of those three foods coming in. Process involves all three things coming in and being transformed – it is the intervals of the octaves where each of those foods enter ... very complicated thing.

Ekant: First definition – in spite of any material in the Universe it doesn’t blend ... here it does.

Vanya: Red copper in homeopathy stabilises the water system in the human body. Also talking about ... the planets are stabilised through this process.

RB: System harmony ... can only be that – Trogoautoegocrat can be described as series of octaves within octaves within octaves that move up and down within circulations ... in our own bodies when we try to understand the way feeding works. Purpose is to bring a specific substance to a specific place so it can combine with another substance in the law of three. If you stop any kind of circulation the body is in trouble. The idea that everything consumes everything else – substances in each place. Common-system harmony in your body is health.

Stoffwechsel = metabolism – English is Interchange-of-substances.

Ekant: ... corresponding densities – metabolism needs certain substances – need a little bit of everything to have a machine running.

RB: People who want to look at the world and think it is a miracle of creation ... born and live for 70-80 years and body keeps working eventually will die. In order to keep on working – air isn’t usually an issue, strange thing is that we eat pretty much everything (that isn’t poisonous). Other animals focus on a specific food source. Go into a big supermarket and it has something like 10 – 20K different foods ... in US total of 40K things and used to be 500. Your body is capable of eating any of that and extracting all that it needs to keep on running. Completely amazing. If the body can’t sort it out, problem with common system harmony.

Ekant: Bennett said when the variety is reduced it has an impact on their being. A lot of possibilities and impressions with different foods.

RB: If the body is under stress, the possibilities of work are constrained.

Ekant: People who have difficulty digesting certain things, their thinking and behaviour is restricted similarly.

Bobbie: p173 Strebkraft – to force or stretch.

Dichtigkeitsgrad – degree of density.

“Stability-of-harmonious-equilibrium-of-planets.”

P172 444 In German the 40 is missing – 404

RB: Not an accident.

Vanya: Not an accident and he does it twice. Also spells out the number in German.

Ekant: Striking to read the atom of the sacred Theomertmalogos ...

PS: It is material.

RB: p171 And from that moment, the

given parts of the Omnipresent-Okidanokh begin, together with the said elements of the said medium, to represent the corresponding densities required in planets,

German seems to say to form the corresponding densities ... makes more sense to me

Ekant: Yes. Represent – okidanokh – provides a template and gathers around – could be meaningful if it just gives the vibration and the other materials collect around.

Vanya: medium?

PS: Substance

Ekant: In German it is more like ‘area or section or realm’

Vanya: Makes sense for building or form.

Bobbie: A medium is someone who does fortune telling too.

Frieda: In Germany medium is not an uncommon word.

Sandy: Common word – medium or media.

Bobbie: In the middle of an amount – size or degree.

In plants, medium is the soil it grows in.

RB: Idea of newspaper is recent. Original was average, middle, center – etymology.

Sandy: p174/5 vivifyingness / Lebendigkeitsgrad –

Ekant: The degree of being alive.

Sandy: Bringing to life – vivifyingness – think of Frankenstein ... combines with evolution, involution ... density. Producing artificially ...

Ekant: Higher density, lesser vivifyingness. Unexpected that gold is less vivifying

Lost half the force of their vivifyingness was in another part, when he describes the creation – at every step of creation.

PS: Things become more solid.

Archcherub Peshtvogner - Interesting name and image!

Sacred-*Aliamizoornakalu* over an essence means? I shall later explain it to you in detail but meanwhile I shall simply use the words of our dear Mullah Nassr Eddin who explains this process as ‘givingone’s- word-of-honor-not-to-poke-one’s-nose-into-the-affairs-ofthe- authorities.’

Same in German – serious concept.

Vanya: Return to native land – doesn’t usually use that term.

subsequent essence-friend of mine - Changed again

Ekant: After the accident, moves back to future tense again.

Sandy: Goes from experiment to being kicked of Karatas and going back home and swearing on his word of honor and getting all his valuable equipment from Mars – from abstract to personal for Beelzebub.

All-Quarters-Maintainer All-Quarters-Maintainer

RB: North, South, East and West makes sense. No quartering of the body.

PS: We use term ‘quarter’ to connote place. Not only about quartering.

RB: Maintainer – maintaining common harmony.

PS: Could be a function of an organ in the body.

RB: Heart – has to be.

Bobbie: Have four rooms in the heart.

Peshtvogner?

RB: “vogner” – maybe wagonner or wagon.

Bobbie: Oven-fire in Bulgarian. Without the ‘r’. Firecracker in Serbian.

Ekant: Vogner in Austrian – falconer – interesting in connection with Gornahoor Harharkh.

Kristina: Interesting to read it this way ...

Ekant: Advice to read in three ways: as you would read a book, as you would read aloud and only third time to fathom the gist.

Bobbie: *Prtzathalavr* – Hebrew dictionary – Covenant to speak protection of man, authority of breath or life ...

1439 – meaning?

444 and 404 –

1439 divided by 444 is not going to be less than 3.

RB: Prime number – and $2 \times \text{prime} + 1$ is also prime ... and there are multiples which are also prime.

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Week's task

EXERCISE (inner work with observation, reflection and remembering):

In retrospective looking back on the last days,

- when did you experience "loosing control" or "loosing track"... and find yourself "like-a-puppy-who-has-fallen-into-a-deep-pond"
- what impact did these experiences have on you, and how did you react?
- what did you do to "come back to your chair" and how do you managed to gather yourself again?
- what did you learn out of these situations?

Sandy: Had a strange experience yesterday. Walking my dog in the park got a phone call and found out I mis-dated a check and decided to go to the office to correct it. I went into the Subway because my dog was thirsty. I took a water and inserted myself in the conversation to try to pay for it – in putting it back, I knocked bottles on the floor and a man came in and took some water out of the machine for the dog, so I did the same. I realised I was being very rude and was able to see that – not practicing kindness or external considering. No remorse of conscience.

Bobbie: Packaging and difficult to open and fear I might have to get a tool to open them. Loose track when my daughter commands attention and have to move on and try to remember where I have come from.

RB: Like a puppy that has fallen into a deep pond – stripped of personality and right there in essence. Normally ... will be out of your depth.

Bobbie: I remember when we came back and the car was locked into the car park.

RB: Might just as well let it be – what are you going to do otherwise?

Vanya: When Beelzebub is confessing to Hassein that he was concerned about himself and being egoistic in a criminal way. I felt that and was desperate and concerned when we lost the car keys.

RB: Laughing will take you out of it. Beyond your normal means of response.

AI Summary

Quick recap

The group engaged in their weekly routine of reading and discussing English and German texts, exploring differences between versions and sharing updates about personal matters. They delved into complex scientific and philosophical concepts related to transformation, creation, and the nature of substances like Okidanokh, while examining how these ideas connect to human experiences and processes. The conversation ended with discussions about language translations, personal anecdotes about losing control, and plans for the next meeting.

Next steps

- Robin: Send updated email about next week's meeting to all participants
- Robin: Schedule a separate discussion with Kristina to help her understand the background of the Tales and determine how the group can assist her
- Kristina: Review the basic concepts and background of the Tales before the next meeting to better follow the group discussions
- Kristina: Attend future meetings when available after returning from the wedding in France

Summary

Weekly Bilingual Reading Discussion

The group discussed their weekly reading and discussion routine, where they read English and German versions of texts and explore differences between them. Vanya shared an update about Akan's car issues in Portugal due to lost keys, and Barbara read an excerpt about scientific deductions regarding the crystallization of elements and their transformation. The group then paused for a minute of silence before continuing with their discussion.

Text Analysis: Transformation and Movement

The group discussed their reading of a challenging and complex text, with Robin noting it was the third part of a difficult chapter. Vanya shared insights about a promise made by a character named Peshtvogner regarding their return to their homeland and the transportation of collected items. The group explored connections between the text's concepts of direction, momentum, and transformation, with Barbara and Sandy contributing insights about switches and levers in the context of health and wellness. They also discussed the transformation of copper to gold as a metaphor for human conflict and transformation, with Paula suggesting that the text implies we only see part of the transformation process.

Okidanokh: The Universal Life Force

The group discussed the concept of Okidanokh, which is described as a substance that gives life and is present in the creation of all cosmoses, including the sun, planets, and cells. Robin explained that Okidanokh's omnipresence allows it to enter into the creation of various entities, and when it splits into three parts, each forms the basis of an octave. Vanya raised a question about the blending of Okidanokh with other substances, which Robin attributed to the inherent contradictions in static statements about a dynamic universe. The discussion also touched on the idea of common system harmony, which Robin equated with health in the human body, and the concept of circulations bringing substances to specific places for combination.

Human Diet and Cognitive Function

The group discussed the human body's remarkable ability to process a wide variety of foods, with Robin marveling at how humans can consume thousands of different items while maintaining health. Vanya and Robin explored how dietary variety impacts human capabilities and behavior, noting that bodily strength and mental function seem interconnected with dietary habits. The discussion concluded with a detailed examination of number formatting differences between English and German texts, particularly regarding the use of words versus numbers for quantities, which the group determined was likely deliberate rather than accidental.

Translation Challenges of Key Terms

The group discussed translations and interpretations of specific terms in a text, focusing on the concept of "medium" and its different meanings in English and German. They explored how the word "medium" can refer to a substance, an area, or a person, and how these different interpretations affect the overall meaning of the text. The group also discussed the term "vivifying," its translation, and its implications for understanding the creation process described in the text.

Language Transitions and Concept Analysis

The group discussed translations and interpretations of text, focusing on terms like "word of honor" and changes in language from future to present tense. They analyzed a character's transition from discussing scientific experiments to personal history, noting the emotional shift in language when describing return to a native land. The conversation concluded with a discussion about the concept of "All Quarters Maintainer," with Robin suggesting it must refer to direction rather than body parts, and the group agreeing it likely relates to maintaining harmony in a created world, possibly involving the heart as a circulation controlling organ.

Vogner Name Origins and Insights

The group discussed the meaning and origins of the name "Vogner," exploring connections to Bulgarian, German, and Serbian terms, with suggestions that it might relate to professions involving fire or hunting. Vanya emphasized the importance of reading a book multiple times to fully understand its depth and value, advising listeners to experience the text without immediate analysis. Sandy highlighted the uniqueness of the group's interest in the book, noting that such discussions were once rare and challenging for participants.

Exploring Hebrew and Numerical Mysteries

The group discussed the meaning and interpretation of a Paleo-Hebrew word, "Pratza Salzvar," which Barbara had looked up in a dictionary. They explored its potential translations and covenants related to protection and authority. Robin shared interesting numerical properties of the number 1439, including its classification as a Sophie Germain prime and its connection to other prime numbers. The conversation concluded with a brief discussion about the Enneagram and numerology.

Loss of Control: Personal Reflections

The group discussed personal experiences of losing control or track, using the metaphor of a puppy floundering in a pond. Sandy shared an incident at a sandwich shop where she was rude to staff while prioritizing her dog's needs, realizing her lack of kindness. Barbara mentioned challenges with packaging and being distracted by her daughter's demands. Vanya described feeling desperate and egoistic when facing repeated car issues during a vacation. The group agreed